

Epiphany of Our Lord

Holy Communion

9:00 a.m., January 5, 2025



Welcome to worship this morning!

We are glad you're here! Please know that **children** are welcome to remain in worship; they are also welcome to take a break in our "Kid's Korner" in the Gathering Space where the service audio is played through speakers. **Bathrooms** are located down the hall, past the church office. **Hymns** are printed in the red book (ELW) available in the pew rack.

We practice **open communion** at St. Matthew, meaning all who desire the sacrament of Holy Communion are welcome. If you prefer, you may also come forward for a blessing. During the distribution of Holy Communion, ushers will direct the congregation forward to receive communion in a **continuous line**. The pastor will distribute communion wafers, which you may intinct (dip) into red wine, or white grape juice, held by communion assistants. Please do not drink from the chalices. Gluten free wafers are also available. The pastor will deliver the sacrament to anyone unable to come forward. You may also use a pre-filled communion kit, available at the usher's table.

All are welcome!

PRELUDE

WELCOME

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, † one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

Amen.

The presiding minister addresses the assembly.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.

Let us give thanks for the gift of baptism.

Water will be poured into the font as the presiding minister gives thanks.
We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever. **Amen.**

OPENING HYMN: *Angels, from the Realms of Glory*

ELW 275

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Almighty and ever-living God, you revealed the incarnation of your Son by the brilliant shining of a star. Shine the light of your justice always in our hearts and over all lands, and accept our lives as the treasure we offer in your praise and for your service, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The congregation may be seated.

FIRST READING: Isaiah 60:1-6

Jerusalem is assured that nations will make a pilgrimage to her because the light of God's presence is in her midst. The bountiful food of the sea and the profits of international trade will come streaming to Jerusalem and thereby declare God's praise.

A reading from the prophet Isaiah:

¹ Arise, shine; for your light has come,
and the glory of the Lord has risen upon you.

² For darkness shall cover the earth,
and thick darkness the peoples;
but the Lord will arise upon you,
and his glory will appear over you.

³ Nations shall come to your light,
and kings to the brightness of your dawn.

⁴ Lift up your eyes and look around;
they all gather together, they come to you;
your sons shall come from far away,
and your daughters shall be carried on their nurses' arms.

⁵ Then you shall see and be radiant;
your heart shall thrill and rejoice,
because the abundance of the sea shall be brought to you,
the wealth of the nations shall come to you.

⁶ A multitude of camels shall cover you,
the young camels of Midian and Ephah;
all those from Sheba shall come.
They shall bring gold and frankincense,
and shall proclaim the praise of the Lord.

The Word of the Lord.

Thanks be to God.

SECOND READING: Ephesians 3:1-12

What had been hidden from previous generations is now made known through the gospel ministry of Paul and others. In Christ both Jews and Gentiles participate in the richness of God's promised salvation.

A reading from St. Paul's letter to the Ephesians:

¹This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles—²for surely you have already heard of the commission of God's grace that was given me for you, ³and how the mystery was made known to me by revelation, as I wrote above in a few words, ⁴a reading of which will enable you to perceive my understanding of the mystery of Christ. ⁵In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: ⁶that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

⁷Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. ⁸Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, ⁹and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; ¹⁰so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. ¹¹This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, ¹²in whom we have access to God in boldness and confidence through faith in him.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Gospel Acclamation. Both staves are in the treble clef with a key signature of three sharps (F#, C#, G#). The melody is written on a five-line staff. The first staff begins with a treble clef, a key signature of three sharps, and a common time signature. The melody consists of a series of eighth and quarter notes, with some notes beamed together. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the staff. The second staff is identical to the first, but it ends with a double bar line. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are also written below this staff.

Music: Finian O'Carroll and Christopher Walker
Music © 1985 Finian O'Carroll and Christopher Walker, admin. OCP Publications, Inc. 5536 NE Hassalo, Portland, OR 97213.
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HOLY GOSPEL: Matthew 2:1-12

God's promise shines bright in the night as magi follow a star to honor a new king. Strangers from a faraway land, they welcome the long-awaited messiah of Israel.

The Holy Gospel according to Matthew.

Glory to you, O Lord.

¹ In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, ² asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." ³ When King Herod heard this, he was frightened, and all Jerusalem with him; ⁴ and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. ⁵ They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

⁶ 'And you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who is to shepherd my people Israel.'"

⁷ Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. ⁸ Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." ⁹ When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. ¹⁰ When they saw that the star had stopped, they were overwhelmed with joy. ¹¹ On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. ¹² And having been warned in a dream not to return to Herod, they left for their own country by another road.

The Gospel of the Lord.

Praise to you, O Christ.

SERMON:

Rev. Ryan

HYMN OF THE DAY: *Brightest and Best of the Stars*

ELW 303

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Filled with good news of great joy, let us offer our prayers for the church, the earth, and all people. Each petition will end with the words *God of grace*, to which the congregation will respond *receive our prayer*. I invite you into a prayerful posture of kneeling, standing, or sitting.

A brief silence.

Emmanuel who comes to us... God of grace, **receive our prayer**.

...

We commend these prayers to you, O God, trusting your grace made known to all, through the Word made flesh, Jesus Christ, our Savior and Lord. **Amen**.

PEACE

The Peace of Christ be with you always.

And also with you.

The congregation may be seated.

OFFERING

At this time, ushers will pass the offering plate if you desire to give a financial gift. Donations may also be given online at stmatthewavon.org/give, using the QR code in this bulletin, or mailed directly to the church. Thank you for your continued generosity and faithfulness!

OFFERTORY HYMN: *In the Bleak Midwinter*

ELW 294

PRESENTATION HYMN

All rise as the gifts are brought forward.



Now bring him in-cense, gold, and myrrh; come, peas-ant, king, to own him.



The King of kings sal - va - tion brings; let lov - ing hearts en - throne him.



Raise, raise the song on high, the vir - gin sings her lul - la-by;

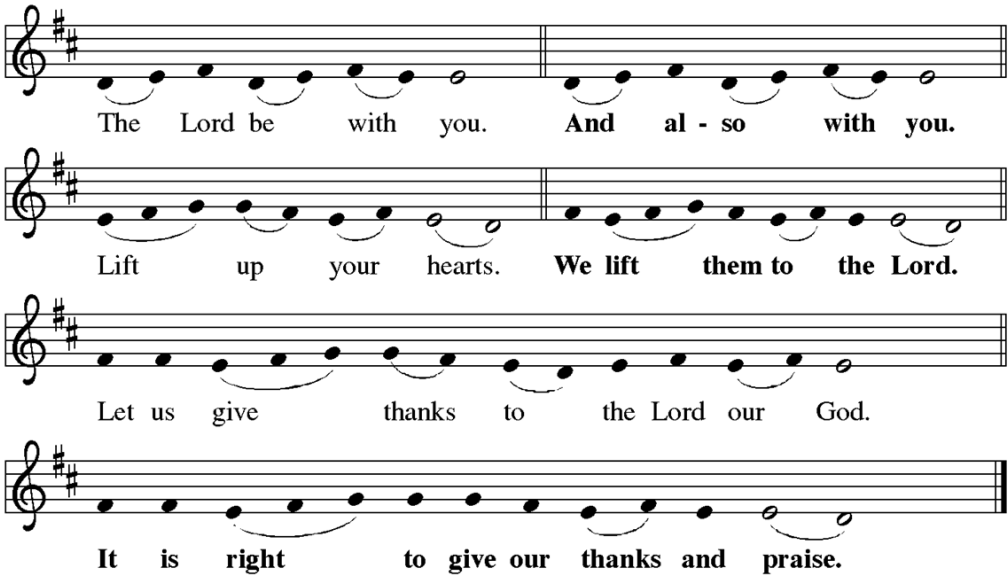


joy, joy, for Christ is born, the babe, the son of Mar - y!

OFFERING PRAYER

God of heaven and earth,
from the beginning, you have called forth life,
in which you take delight.
The trees, the fields, and the seas sing for joy.
Bless now these gifts, received from your bounty,
that we may join the chorus of creation
to tell of your salvation from day to day. **Amen.**

HOLY COMMUNION



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS

ELW Setting 3



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

Holy One, the beginning and the end, the giver of life:
 Blessed are you for the birth of creation.
 Blessed are you in the darkness and in the light.
 Blessed are you for your promise to your people.
 Blessed are you in the prophets' hopes and dreams.
 Blessed are you for Mary's openness to your will.
 Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.
 Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.
Let us proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.
Come, Lord Jesus.

Holy God, we long for your Spirit.
Come among us.
Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.
Come, Holy Spirit.

All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,
Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

At this time, ushers will direct the congregation to form two lines. You will receive a communion wafer from a pastor, which you are invited to intinct (dip) into the red wine or white grape juice held by the communion assistants. Please do not drink from the chalices. You may also use a pre-filled communion kit in your seat or indicate to an usher to have a pastor deliver the sacrament to your seat.

A child has been born for us, a Son given to us.
Come, receive the gift of Jesus.

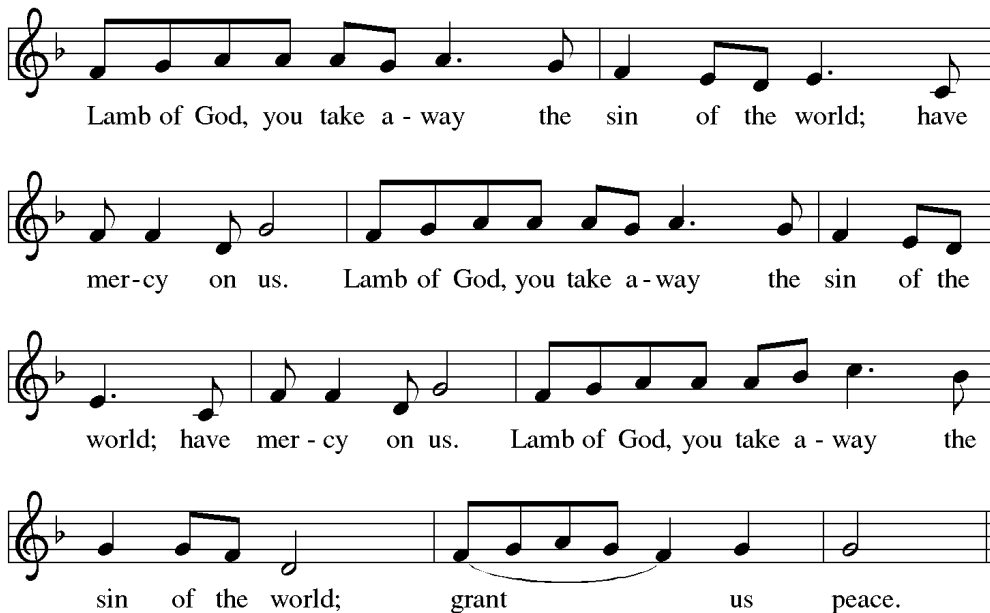
THE DISTRIBUTION

The body of Christ, given for you.

The blood of Christ, shed for you.

AGNUS DEI

ELW Setting 3



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION HYMN: *As with Gladness Men of Old*

ELW 302

BLESSING AFTER COMMUNION

May the body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace. **Amen.**

NUNC DIMITTIS



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

PRAYER AFTER COMMUNION

Merciful God,
we thank you for Jesus, who is our heavenly food.
Strengthened by this goodness,
send us forth to announce your peace,
comfort the afflicted,
and share the good news of great joy.
Amen.

BENEDICTION

May you be filled with the wonder of Mary,
the obedience of Joseph,
the joy of the angels,
the eagerness of the shepherds,
the determination of the Magi,
and the peace of the Christ child.

Almighty God, Father, † Son, and Holy Spirit,
bless you now and forever. **Amen.**

CLOSING HYMN: *Bright and Glorious Is the Sky* ELW 301

DISMISSAL

Go in peace. Emmanuel has come!

Thanks be to God.

POSTLUDE

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Today's Altar Flowers are provided for the glory of God!

MANY THANKS FOR TODAY'S VOLUNTEER WORSHIP LEADERS

Altar Guild: MJ Bennett-Sandell & Carol Reider

Assisting Minister: Rick Hanson

Ushers: Kevin Reichler

Acolyte: Matthew Coslett

Lector: Jane Hanson

Live Stream: Greg Boyd

STAFF

Pastor: The Rev. Dr. Brian R. Rajcok – pastorbrian@stmatthewavon.org

Associate Pastor: The Rev. Ryan Heckman – revryan@stmatthewavon.org

Director of Music: Sarah Schiener-Redenz – music@stmatthewavon.org

Office Administrator: Paul Martin – office@stmatthewavon.org or (860) 673-3301

Sexton: Roy Zurell – contact the office

VISIT US ONLINE

Website: www.stmatthewavon.org

Facebook: [com/SaintMatthewLutheranChurch](https://www.facebook.com/SaintMatthewLutheranChurch)

YouTube: @StMatthewAvon

Instagram: @stmatthewlutheranavon

THE WEEK AHEAD

Sunday	9am: Sanctuary Worship w/ Holy Communion	10:20am: Sunday School & Adult Forum	10:30pm: Confirmation Class
Tuesday	10am: A.A. (Open to All)	2pm: Choir Rehearsal	
Wednesday	9:30am & 5:15pm: W.W	7pm: O.A.	
Thursday	2pm: Centering Prayer		
Sunday	9am: Sanctuary Worship w/ Holy Communion	10:20am: Sunday School & Adult Forum	10:30am: Confirmation Class

ANNOUNCEMENTS

2025 ANNUAL MEETING

Mark your calendars for our Annual Meeting on Sunday, January 19th, immediately following the morning worship service. Join us as we review and discuss the Annual Reports, providing valuable insights into the milestones and accomplishments of the past year. Your active participation is crucial as we come together to shape the future of our community. We look forward to your presence and engagement in this important gathering.

2025 COUNCIL NOMINATIONS

As we approach the new year, we invite you to actively participate in the future of our community by nominating individuals for the 2025 Council. Your input is invaluable in shaping the leadership that guides our congregation. Please take a moment to submit your nominations via email or by using the nomination box located in the Gathering Space during our Sunday gatherings. We are looking to add several new Council members, so your suggestions will play a crucial role in ensuring a diverse and dedicated council that reflects the strength and unity of our faith community.

2025 ALTAR FLOWER SIGN-UP

The sign-up sheet for 2025 Altar Flowers is now available outside the Sanctuary. **Please note that the price will be increasing to \$50 next year.**

Please write your dedication on the lines provided. If there is already a dedication on your desired Sunday, please try to choose another open date. Thank you.

ONLINE GIVING

Make a one-time gift, or set-up recurring donations, via Vanco! You may use the QR code below to access the website, or visit: stmatthewavon.org/online-giving

We ask those that wish to set-up recurring donations, please select the "GENERAL OPERATING FUND" and choose withdrawals to take place on either the 1st or 15th of the month. Thank you! If you have any difficulty, please contact the church office or see one of the Pastors after service!



St. Matthew Mission Statement:

St. Matthew Lutheran Church is a worshipping community called to proclaim God's love for all and to grow spiritually together. Challenged by Jesus' example, we strive to connect people of all ages, abilities, and needs, and to nurture them to be disciples of Christ. Guided by the Holy Spirit, we reach out to the wider community and welcome our neighbors to a life of worship, preaching, teaching, Christian care, service, and spiritual growth.

In Christ, We Are Digging Deep, Reaching Out, Changing Lives.